

From

The Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Egmore, Madras-8.



To

The Director,
Sankar Holdings Ltd.,
No.8, Cathedral Road,
Madras-86

- 2 -

Letter No.03/22457/89, dated 8-12-'90

Sir,

Sub: MMDA - Planning Permission - for the
Proposed Construction of 7th and 8th floor
over the Basement Floor + Ground + 6 floors
at R.S.No.1592/10, Mylapore, Madras.

- Ref: 1) G.O. No.No.1649 HAUD Dept.dated 14-12-'88.
 2) This Office letter dated 15-3-'90.
 3) Government letter No.56860/UDI-1/89,
 HAUD Dept.dated 5-6-'90.
 4) Your letter dated 27-10-'90.

In reference let cited the Government have exempted
proposed additional construction of 7th floor and 8th floors
over the approved Basement Floor + Ground + 6 Floors building at
S.No.1592/10, Mylapore, St. George Cathedral Road, Madras from
the provisions Development Control Rules relating to Multistoryed
Building viz. Abutting Road width and height of the building
subject to the following conditions.

- i) The Applicant should satisfy the Development
Control Rules requirements relating to Street
Alignment and Front Set-back.
- ii) No Objection Certificate from the Civil Aviation
and Postal & Telegraph should be produced.

Also the Government in their letter 3rd cited have confirm-
ed the said G.O. 2nd cited.

2. The Applicant has resitted Development Charge
in challan No.25502 dated 28-3-'90 accepting the conditions
stipulated by MMDA in reference 2nd cited, and complied the
conditions put forth in the G.O. by submitting revised plans and
producing No Objection Certificate.

3. One set of approved plans, numbered as C/PP/MSB/
AtoD/37/90 and the planning permit No.9116 dated 30-11-'90
is sent herewith. The planning permit is valid for the period
from 8.11-90 To 7.11-'93.

4. "You are also requested to contact Building
Permission cell of Corporation of Madras functioning at MMDA
Office, to obtain sanctioned building plan and Permit for this
proposal"

Yours faithfully

For *R* 191

for MEMBER-S

- Encl: 1. One copy/set of the approved plan. *AB*
 2. One copy of the planning permit. *19/2*